of a genealogy ?

With all these elements of confusion, it is quite as presumptuous to pronounce the genealogies  
discrepant, as it is over-curious and uncritical to attempt to reconcile them. It may suffice us that they are inserted in  
the Gospels as authentic documents, and  
both of them merely to clear the Davidical  
descent of the putative father of the Lord.  
HIS OWN *real* Davidical descent *does not  
depend on either of them,* but must be  
*solely derived through his mother.* See  
much interesting investigation of the  
various solutions and traditions, in Dr.  
Mill’s tract referred to above: and in  
Lord **A. Hervey’s work on the Genealogies**  
of our Lord.

**27.**] **of Salathiel** ...  
of **Neri:** in Matt. i. 12, *“ Jeconias* begat  
Salathiel.”

**81.**] **Nathan:** see 2 Sam. v.14: 1 Chron. iii. 5: Zech. xii. 12.

**36. Cainam**] This name does not exist in  
our present Hebrew text, but in the LXX,  
Gen. x. 24; xi. 12, 13, and furnishes a  
curious instance of one of two things—  
either (1) the corruption of our present  
Hebrew text in these chronological passages; or (2) the incorrectness of the LXX, and notwithstanding that, the high  
reputation which it had obtained in so  
short a time. Lightfoot holds the latter